

I, S.V. CAMP, JR., CLS. HEREBY CERTIFY THAT THIS SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THIS SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND OWNED BY THE UNDERSIGNED OWNER, AND THAT THE BOUNDARIES OF THIS LAND ARE SHOWN ON THIS PLAN AS SMALL SOLID CIRCLES, HAVE ACTUALLY BEEN PLACED, AND THEIR LOCATIONS CORRECTLY SHOWN.

ALL UTILITIES SHALL BE INSTALLED UNDERGROUND AS SPECIFIED IN SECTIONS 4-7 OF THE ISLE OF WIGHT COUNTY SUBDIVISION ORDINANCE. AN EASEMENT WILL BE PROVIDED ALONG ANY LOT LINE OR ALONG ANY RIGHT OF WAY BY THE SUBDIVIDER WHERE NECESSARY FOR THE INSTALLATION AND OR THE MAINTENANCE OF THE UTILITIES.

WHERE SEPTIC TANKS ARE TO BE INSTALLED ON INDIVIDUAL LOTS, THERE SHALL BE AN APPROVAL OF THE UNDERSIGNED BY THE HEALTH DEPARTMENT AT THE TIME APPLICATION IS MADE FOR A SEPTIC TANK PERMIT. APPROVAL OF THIS PLAN BY THE PLATTING AUTHORITY DOES NOT INDICATE THAT THE INDIVIDUAL LOT IS SUITABLE FOR APPROVAL OF A SEPTIC TANK.

4-11-9



- LEGEND
- BORN AND BOUND
 - BORN AND SET
 - COMPLETED POINT
 - OLD BLAZED
 - FRA. PINE & ART

PLAT SHOWING
SUBDIVISION OF PROPERTY FOR
**ROBERT E. HALL &
ANN H. HALL**

HARDY MAGISTERIAL DISTRICT
ISLE OF WIGHT COUNTY, VIRGINIA
SCALE: 1" = 100' JANUARY 3, 1997
TOTAL AREA OF PARCELS
"A" & "B" = 12.197 ACRES
REFERENCE: PORTION OF T.P. 37-01-42E
D.B. 238 - PG. 198 & P.B. 7 - PG. 39
& D.B. 427 - PG. 642

I, HEREBY CERTIFY THAT THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE "X" ON THE FLOOD HAZARD MAP, COMMUNITY PANEL NO. 5100330040L, DATED AUGUST 18, 1981.

S.V. CAMP JR.

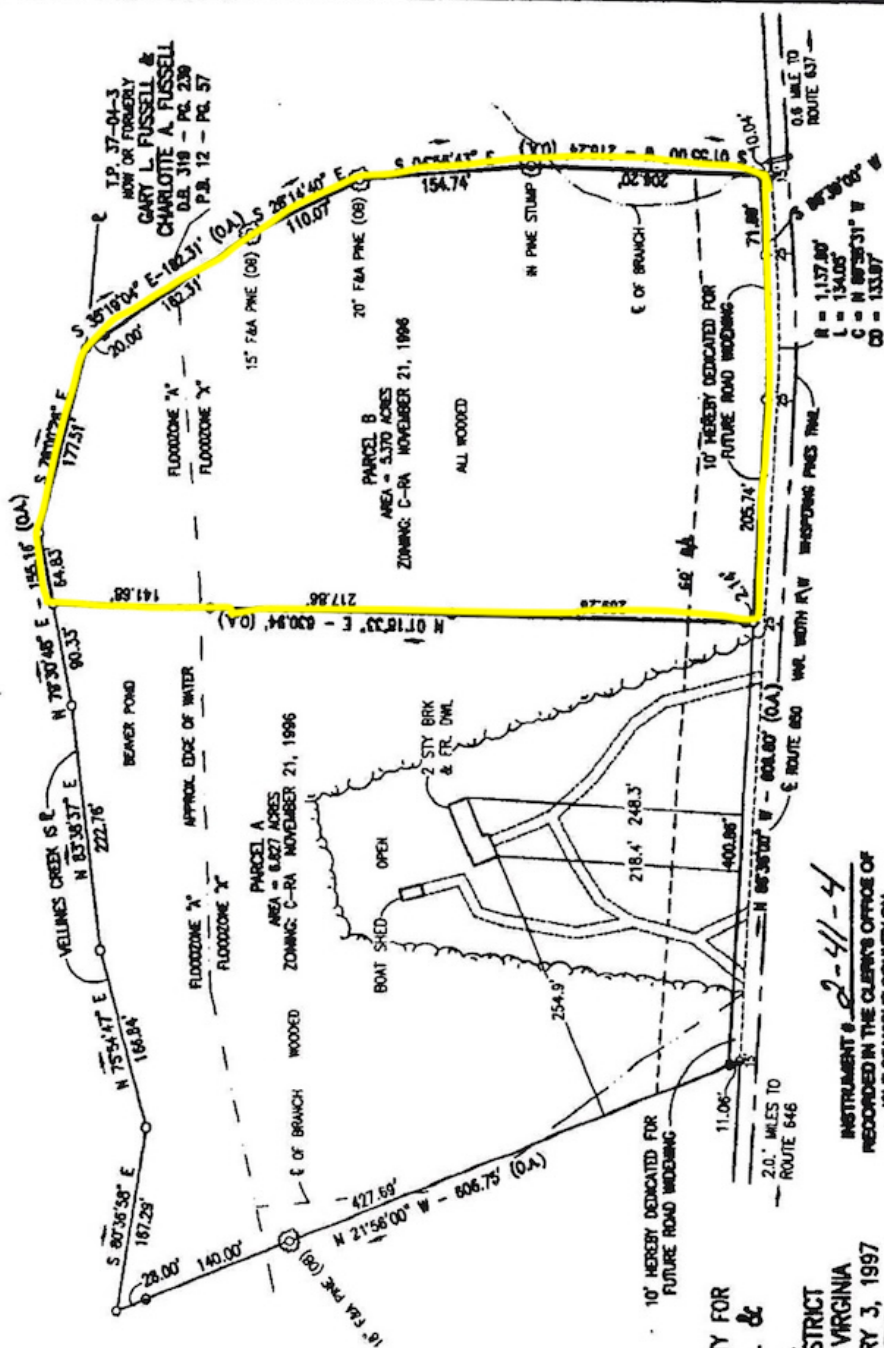
S.V. CAMP JR.

THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A CURRENT TITLE REPORT, AND AS SUCH, THIS SURVEY IS SUBJECT TO ANY EASEMENT OF RECORD AND OTHER PERTINENT FACTS WHICH A TITLE SEARCH MIGHT DISCLOSE.

T.P. 28-01-11
NOW OF FORMERLY
ELMETT W. O'BERRY
ET ALS
W.B. 38 - PG. 80

LOCATION MAP SCALE 1" = 2 MILES

2-41-4



INSTRUMENT # 2-41-4
RECORDED IN THE CLERK'S OFFICE OF
ISLE OF WIGHT COUNTY ON
JANUARY 3, 1997 AT 2:25 PM
WILLIAM E. LARUE, JR., CLERK
BY [Signature] DEPUTY CLERK

S.V. CAMP, JR. & ASSOCIATES, INC.
1400
COUNTY OFFICE BUILDING
20079