

- LEGEND**
- Line Surveyed
 - Line Not Surveyed
 - SP --- Existing Gas Pipe
 - Existing Concrete Manhole
 - SP --- New Iron Pipe
 - PK --- P. K. Nail
 - MM --- Existing Marker Remains
 - RM --- Right of Way
 - MB --- Street Mark
 - MM --- Existing Monument
 - ELB --- Existing Lighted Stake
 - ETI --- Existing Tunnel, etc.

NORTH CAROLINA
LENOIR COUNTY

I, R. E. GIBSON, certify that the plat was drawn under my supervision from the actual survey made under my supervision. I declare under oath that the plat is a true and correct copy of the original as shown to me by the surveyor. Witness my hand and official seal at Lenoir, N.C., this 12th day of March, A.D. 1931.



R. E. Gibson
Notary Public

NORTH CAROLINA
LENOIR COUNTY

I, a Notary Public of the County and State aforesaid, certify that R. E. GIBSON is a licensed and sworn Notary Public, duly qualified before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official seal at Lenoir, N.C., this 12th day of March, 1931.



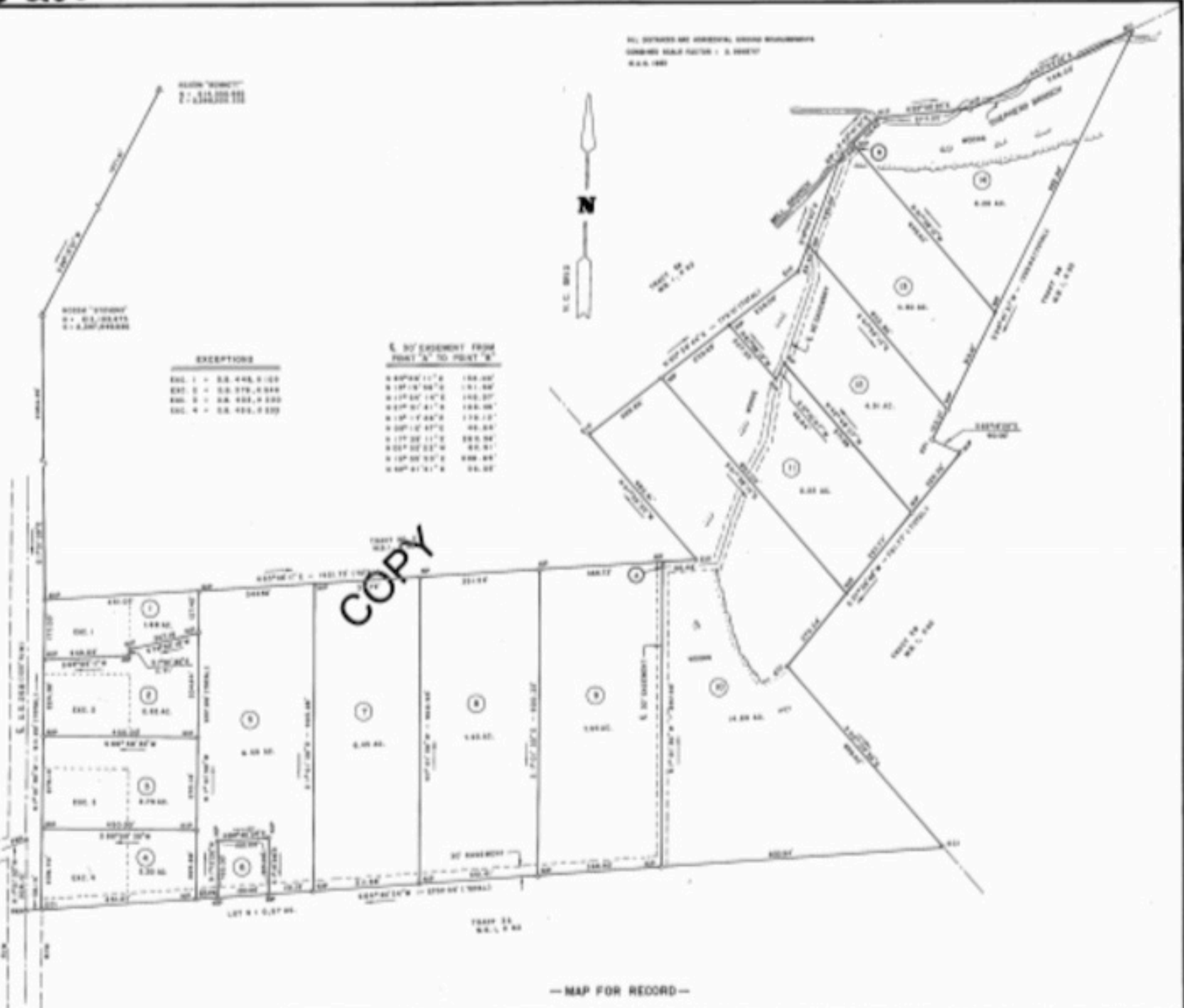
Robert D. Dwyer
Notary Public

NORTH CAROLINA
LENOIR COUNTY

The foregoing certificate of *Robert D. Dwyer* is hereby certified to be correct. This certificate was prepared by me and signed by me this 23rd day of March, 1931.

Shelby Murray
Notary Public

Recorded in Book of Maps Vol. 17 p. 200



EXCEPTIONS

EXC. 1	=	28,448.0 100
EXC. 2	=	28,278.0 200
EXC. 3	=	28,428.0 200
EXC. 4	=	28,428.0 200

E. 30' EASEMENT FROM POINT 'A' TO POINT 'B'

0.8000 117° 0	100.00'
0.1000 107° 0	101.00'
0.1700 147° 0	100.00'
0.0700 81° 0	100.00'
0.10 117° 0	100.00'
0.00 107° 0	100.00'
0.17 00 117° 0	100.00'
0.07 00 81° 0	100.00'
0.10 00 117° 0	100.00'
0.07 00 81° 0	100.00'

COPY

— MAP FOR RECORD —

REVISIONS 100 0 200 SCALE	DIVISION FOR AQUILLA B. GRAY HEIRS <small>BEING TRACTS 12 AND 18 GRANT NO. 1, 1832, GREENE CO. RECORDS</small>		COASTAL SURVEYING & ENGINEERING <small>105 E. QUEEN ST. SUITE 100 RAYNES, N.C. 28381 PH. 622-2616</small>	
	TOWNSHIP: HOCKERTON COUNTY: GREENE STATE: NORTH CAROLINA ZONE: --- TAX MAP: --- PARCEL: ---	DATE: 3-1-31 SCALE: 1" = 200' CHECKED & CLOSURE BY: CAH	SURVEYED BY: CAH DRAWN BY: RD FIELD BOOK NO. 90263	DRAWING NO.

1931
3-18-31