

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH WAS CONVEYED TO US BY DEED RECORDED IN D.B. 4148 PG. 290 AND THAT WE HEREBY ACKNOWLEDGE THIS PLAT AND ALLOTMENT TO BE OUR FREE ACT AND DEED AND HEREBY ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE TO PUBLIC USE AS STREETS, ALLEYS, CROSSWALKS, EASEMENTS, PARKS AND OTHER SPACES FORMER AS SHOWN OR INDICATED. FURTHER, WE CERTIFY THAT THE PROPERTY AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF ALAMANCE COUNTY.

SIGNED: BACKWOODS LAND, LLC DATE \_\_\_\_\_

ATTEST: \_\_\_\_\_

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE PROVISIONS OF THE SUBDIVISION ORDINANCE OF ALAMANCE COUNTY AND IS APPROVED THIS DATE FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF ALAMANCE COUNTY.

SIGNED: SUBDIVISION ADMINISTRATOR DATE \_\_\_\_\_

**REVIEW OFFICER'S CERTIFICATE, ALAMANCE COUNTY, NORTH CAROLINA**

I, \_\_\_\_\_ REVIEW OFFICER OF ALAMANCE COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

SIGNED: REVIEW OFFICER DATE \_\_\_\_\_

**CERTIFICATE OF APPROVAL OF WASTEWATER DISPOSAL SYSTEMS**

I HEREBY CERTIFY THAT ALL LOTS ARE PROVISIONALLY APPROVED FOR SUBSURFACE WASTEWATER DISPOSAL SYSTEMS, EXCEPT AS NOTED ON THE PLAT, SUBJECT TO ISSUANCE OF IMPROVEMENT PERMITS BY THE HEALTH DEPARTMENT, AND, TO THE NORTH CAROLINA ADMINISTRATIVE CODE.

SIGNED: HEALTH DIRECTOR OR DEPUTY DATE \_\_\_\_\_

**NOTE:**  
THIS PARCEL IS LOCATED WITHIN THE BOW OF THE STONEY CREEK WATERSHED OF ALAMANCE COUNTY.

**OWNERSHIP AND DEDICATION**

I HEREBY CERTIFY THAT (WE) AM(ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF CASWELL COUNTY AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY(OUR) FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

SIGNED: BACKWOODS LAND, LLC DATE \_\_\_\_\_

**REVIEW OFFICER'S CERTIFICATE, CASWELL COUNTY, NORTH CAROLINA**

I, \_\_\_\_\_ REVIEW OFFICER OF CASWELL COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

SIGNED: REVIEW OFFICER DATE \_\_\_\_\_

**NOTARY PUBLIC, STATE OF NORTH CAROLINA**

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY, NORTH CAROLINA, HEREBY CERTIFY THAT THE EXECUTION OF THE FOREGOING INSTRUMENT WAS DULY ACKNOWLEDGED BEFORE ME THIS DAY BY \_\_\_\_\_ FOR THE PURPOSE THEREIN EXPRESSED. THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022.

SIGNED: NOTARY PUBLIC DATE \_\_\_\_\_

SIGNED: MY COMMISSION EXPIRES DATE \_\_\_\_\_

**CERTIFICATE OF EXEMPTION**

THE SUBDIVISION OF THE PROPERTY SHOWN ON THIS PLAT IS AN EXCEPTION TO ARTICLE 9, PART VI OF THE UNIFIED DEVELOPMENT ORDINANCE OF CASWELL COUNTY, NORTH CAROLINA, UNDER SECTION 9.45.1 AS INDICATED BELOW AND THE RESULTANT LOT(S) MEET THE MINIMUM STANDARDS OF THE ORDINANCE.

9.45.1.2 GREATER THAN 10 AC.

SIGNED: UDO ADMINISTRATOR DATE \_\_\_\_\_

**CERTIFICATE OF CONFORMANCE TO WATERSHED PROTECTION REGULATIONS**

THE SUBDIVISION OF THE PROPERTY SHOWN ON THIS PLAT IS LOCATED WITHIN THE BOUNDARIES OF THE STONEY CREEK BALANCE OF WATERSHED OF THE JORDAN LAKE WATERSHED.

I CERTIFY THAT THE PLAT SHOWN HEREON COMPLIES WITH THE WATERSHED PROTECTION REGULATIONS AS ESTABLISHED UNDER ARTICLE 10, PART II OF THE UNIFIED DEVELOPMENT ORDINANCE FOR CASWELL COUNTY, NC.

SIGNED: WATERSHED ADMINISTRATOR DATE \_\_\_\_\_

**NOTE:**  
A PORTION OF THIS PARCEL IS LOCATED WITHIN THE STONEY CREEK BALANCE OF WATERSHED AREA OF CASWELL COUNTY.

**CASWELL COUNTY SETBACKS:**

FRONT - STATE ROAD 50' FROM R/W  
FRONT - PRIVATE ROAD 60' FROM CENTERLINE  
SIDE - 15' (CORNER LOT 20')  
REAR - 25'

**ALAMANCE COUNTY SETBACKS:**

FRONT - ARTERIAL ROAD 40'  
FRONT - MAJOR COLLECTOR ROAD 40'  
FRONT - MINOR COLLECTOR ROAD 35'  
FRONT - LOCAL ROAD 30'  
FRONT - CUL-DE-SAC R/W 30'  
SIDE - 25' ABUTTING R/W  
SIDE - 10' ABUTTING PROPERTY LINE  
REAR - 20'

**PARCEL NOTES:**

ALAMANCE COUNTY  
PARCEL #: 169534  
OWNER: BACKWOODS LAND, LLC  
ADDRESS: 2389 HUGHES MILL ROAD  
DEED REF.: D.B.4148 PG.290  
PLAT REF.: P.B.83 PG.12-13, TRACT 1  
AREA: 29.53 ACRES

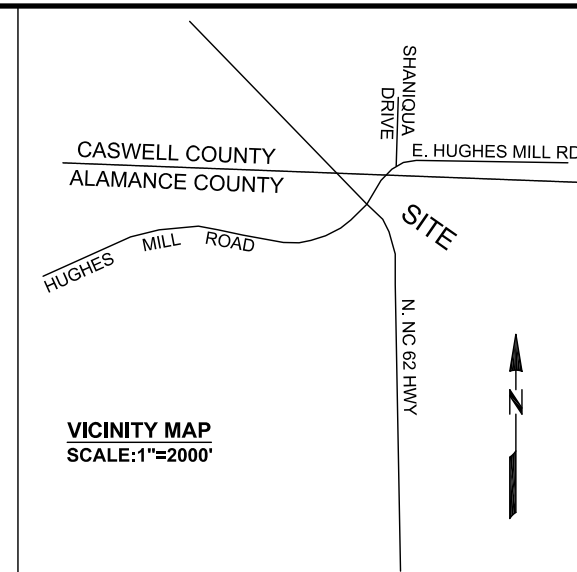
**CASWELL COUNTY**

PARCEL #0090 173  
OWNER: BACKWOODS LAND, LLC  
ADDRESS: HWY 62  
DEED REF.: D.B.630 PG.14 &19  
PLAT REF.: P.B.17 PG.788-789, TRACT 1

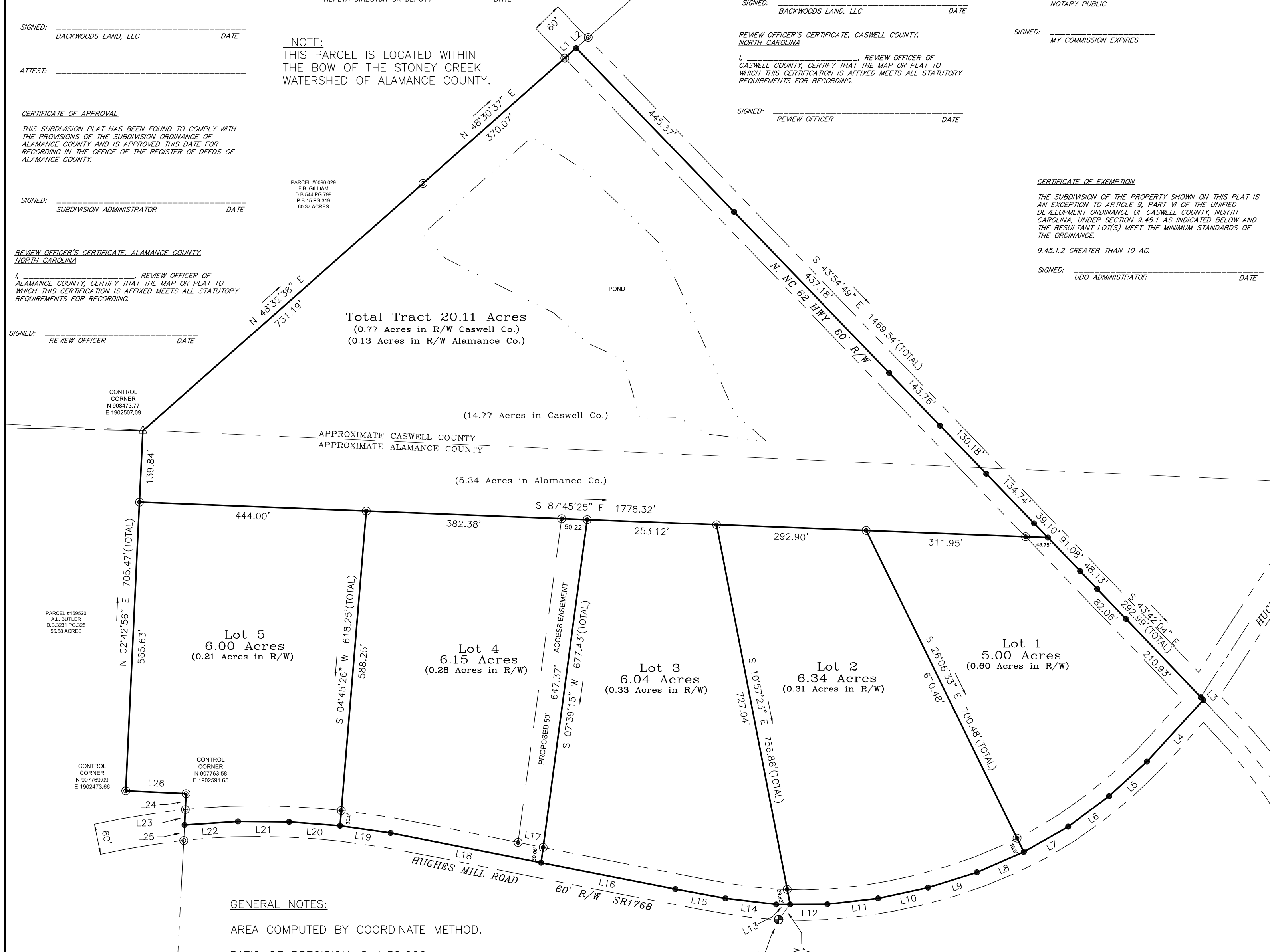
**CERTIFICATE OF SURVEY ACCURACY**

I, JEFFREY T. ALLRED, PLS. CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:30,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH N.C.G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 29th DAY OF SEPTEMBER, 2022 A.D.

THIS SURVEY CREATES A SUBDIVISION WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.



GRID NORTH NAD 83 (2011)



Total Tract 20.11 Acres  
(0.77 Acres in R/W Caswell Co.)  
(0.13 Acres in R/W Alamance Co.)

Lot 5  
6.00 Acres  
(0.21 Acres in R/W)

Lot 4  
6.15 Acres  
(0.28 Acres in R/W)

Lot 3  
6.04 Acres  
(0.33 Acres in R/W)

Lot 2  
6.34 Acres  
(0.31 Acres in R/W)

Lot 1  
5.00 Acres  
(0.60 Acres in R/W)

**GENERAL NOTES:**

AREA COMPUTED BY COORDINATE METHOD.

RATIO OF PRECISION IS 1:30,000+.

THIS MAP WAS PREPARED WITHOUT THE BENEFIT OF A TITLE INVESTIGATION, THEREFORE, THIS MAP IS SUBJECT TO ANY AND ALL FACTS AN ACCURATE TITLE INVESTIGATION MAY DISCLOSE.

THIS MAP IS SUBJECT TO ANY AND ALL EASEMENTS, AGREEMENTS AND RIGHTS OF WAY OF RECORD BUT NOT VISIBLE OR APPARENT AT THE TIME OF INSPECTION.

ALL UTILITIES ARE AVAILABLE AND TO BE SERVED FROM EXISTING RIGHT OF WAY.

- LEGEND**
- ⊙ = FOUND IRON PIPE
  - = SET IRON PIN
  - = COMPUTED POINT
  - △ = STONE/ROCK
  - △ = CHORD
  - R/W = RIGHT OF WAY
  - P.B. = PLAT BOOK
  - D.B. = DEED BOOK
  - PG. = PAGE
  - ⊙ = NCGS MONUMENT

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 48°33'32" E	29.94'	L14	N 83°08'22" W	100.00'
L2	S 48°33'32" W	31.48'	L15	N 79°32'06" W	100.00'
L3	S 42°56'38" E	7.46'	L16	N 78°52'31" W	267.27'
L4	S 42°24'53" W	163.59'	L17	N 78°43'28" W	108.92'
L5	S 47°38'39" W	100.00'	L18	N 78°49'34" W	300.00'
L6	S 53°11'39" W	100.00'	L19	N 81°54'34" W	100.00'
L7	S 60°21'23" W	100.00'	L20	N 85°37'25" W	100.00'
L8	S 66°28'16" W	100.00'	L21	N 89°30'38" W	100.00'
L9	S 72°42'23" W	100.00'	L22	S 86°08'59" W	104.77'
L10	S 77°47'17" W	100.00'	L23	N 02°49'20" E	30.32'
L11	S 83°23'09" W	100.00'	L24	N 02°49'20" E	31.29'
L12	S 89°47'01" W	72.86'	L25	N 02°49'20" E	30.41'
L13	S 89°47'01" W	27.14'	L26	N 87°19'20" W	118.11'

"MORRIS"  
N 907516.80  
E 1903750.76

ALLRED LAND SURVEYING, PLLC  
JEFF ALLRED, PLS ~ L-4500  
8065 COBLE MILL ROAD  
SNOW CAMP, NC 27349  
PHONE: 336-684-8202

**FINAL PLAT**  
**THE UPLANDS NORTHWEST**  
PROPERTY OWNER INFORMATION:  
BACKWOODS LAND, LLC  
6095 CHAMPS WAY  
MEBANE, NC 27302  
336-213-9663  
PROJECT LOCATION:  
STATE: NC  
COUNTY: CASWELL  
TOWNSHIP: ANDERSON  
PROJECT LOCATION:  
STATE: NC  
COUNTY: ALAMANCE  
TOWNSHIP: PLEASANT GROVE

NO.	DATE	REVISION NOTE
1	20220317	LOTS REVISED PER SOIL EVALUATIONS

DRAWN BY: TOT  
CHECKED BY: JTA  
DATE: 20220317  
PROJECT NO.: 2021-277  
REF. NO.: NA  
SCALE: 1"=150'



**SHEET**  
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