



## UPDATED!! 60 ACRES OF INVESTMENT / RECREATIONAL AND TIMBERLAND FOR SALE IN CUMBERLAND COUNTY NC!

### REDUCED

For immediate assistance with this listing call Andrew Walters at 252-904-3184.

**Accessible via deeded access easement, this property is located off the beaten path. The property is 60 acres in size, and consists primarily of pine trees, and the occasional pocket of hardwoods. It's ideal for someone searching for a recreational retreat! Call Andrew Walters at 252-904-3184 to schedule a showing today!**

60 Acres of investment, Recreational, and Timberland for sale in Cumberland County! This property is a vast tract of younger pines. It's a clean slate and can be sculpted into your very own recreational tract of land. It holds plenty of wildlife, especially whitetail deer, as there is plenty of bedding cover. A road system could be established as well as hunting and shooting lanes and food plots. Access comes in from Maxwell Road. A full boundary survey is also available and is recorded.

Cumberland county land is in high demand with limited supply on the market. Especially from a recreational and hunting perspective. Whether you've been searching for a place to park some money in a developing and desirable area, or you're simply searching for somewhere that's easily accessible where you can ride ATVs, horses, shoot firearms, and hunt, this property is multi faceted and checks all the boxes!

None of the property is encompassed in the FEMA floodplain. There is a small pocket of wetlands at the southern end of the property that is roughly 2 acres in size. Other than that, the property is level, well drained, and dry.

Highway 24 is just minutes from the property. Fayetteville is 15 minutes away, Eastover is 10 minutes away, and Roseboro is 20 minutes away.-

### MORE DETAILS

**Address:**

Off Maxwell Road  
Stedman, NC 28391

**Acreage:** 60.0 acres

**County:** Cumberland

**MOPLS ID:** 45579

**GPS Location:**

35.045200 x -78.721300

**PRICE: \$189,900**

### CONTACT AGENT



**ANDREW WALTERS**

CO-OWNER/VICE PRESIDENT

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